

# Conference Edition

PARSS ENEWS



Dear Members,

The 2023 PARSS Conference is just weeks away. We have assembled an all-star line up, featuring PA House Education Committee chairmen Reps. Jesse Topper (R) and Peter Schweyer (D), plus an array of legal, political, and educational experts who will offer the latest news and updates on everything from the Governor's budget proposal to federal education mandates and work underway since the Commonwealth Court's ruling on education equity.

Our vendors are booked and eagerly await the opportunity to showcase their latest services and products. To date, we have more than 115 registrations, but expect more during the weeks leading up to the event. The traditional golf outing is set for April 26, and we'll do everything in our power to deliver calm winds and sunny skies.

You can expect some well-deserved accolades and awards during the banquet too. I always anticipate an excellent conference, but I'm particularly enthusiastic about our general sessions this year. I suppose it's because major change is afoot and PARSS is in the thick of it. Our conference presenters and guests will help you keep pace and stay fully informed. If you are still contemplating registration, act now! Register today! We promise it will be among our best ever.

Sincerely,

## OVERALL SCHEDULE

### **Wednesday, April 26**

Golf Outing: 11:00 a.m.

Pre-Conference Social: 6:00 p.m.

### **Thursday, April 27**

Registration & Visit Exhibits: 8:00-9:00 a.m.

Opening Session: 9:00 a.m.

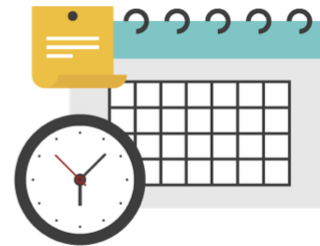
Anniversary Dinner & Awards: 6:30 p.m.

### **Friday, April 28**

Closing Session Ends: 11:45 a.m.



*View the full Conference  
Schedule **HERE!***



**CLICK HERE  
TO REGISTER**

# PARSS GOLF

## TOURNAMENT

APRIL 26, 2023

MOUNTAIN VIEW COUNTRY CLUB

Check-In.....11:00am  
Lunch.....11:30am  
Shotgun Start.....12:00pm  
Awards Ceremony.....6:00pm

\*Awards will be given out at the  
Pre-Conference Social in the Garden Ballroom\*

REGISTER NOW! EMAIL ASHLEY BY APRIL 1  
AREDNAK@PARSS.ORG

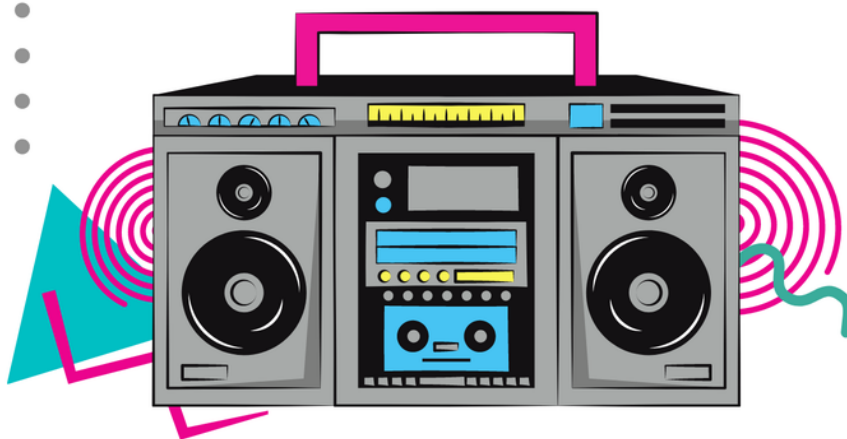
Sponsored  
By:



*Don't Miss The  
Pre-Conference Social Event!*



# FLASHDANCE: PARTY LIKE IT'S 1983!



## CELEBRATING 40 YEARS OF PARSS!

**APRIL 26TH | 6 PM**

**80'S TRIVIA PRIZES  
BEST DRESSED PRIZE - INCLUDES  
FLASHDANCE ALBUM**

SPONSORED BY :






SUBSTITUTE TEACHER  
SERVICE, INC.

**Schneider**  
Electric



**PLEASE WELCOME OUR NEWEST PARSS MEMBERS!**



Clarion-Limestone Area School District	Mohawk Area School District	Shanksville-Stonycreek School District
		



## CONTACT US

 Facebook  @parss2go

Dr. Edward Albert, Executive Director

Dr. Joseph Clapper, Asst. Executive Director

Dr. Jon Rednak, Financial Officer

Dr. Ashley Rednak, Conference and Special Projects  
Coordinator

Dr. Woodrow Sites, Emeritus Historian

 113 Stone Hedge Ct, Lebanon,...

 parss.org

## Board Officers

<b>Matthew Splain</b> President Region 9	<b>Michele Orner</b> Vice President Region 14 (24) At Large	<b>Brian Bliss</b> Treasurer Region 13	<b>Stephanie Keebler</b> Secretary Region 6
--	---	--	---

## Board of Directors

<b>William R. Henderson</b> Region 1	<b>Caroline Johns</b> Region 3	<b>Michael J. Schreck</b> Region 4	<b>Matthew Bennett</b> Region 5
<b>Matthew Jones</b> Region 7	<b>Mark Kudlawiec</b> Region 8	<b>Brian Griffith</b> Region 10	<b>Michael V. Zinoble</b> Region 11
<b>Wesley Doll</b> Region 12	<b>Richard J. Mextorf</b> Region 14 (22, 23, 24, 25)	<b>Nicholas Guarente</b> Region 15	<b>Kenneth Dady</b> Region 16
<b>Diana Barnes</b> Region 17	<b>Nathan Barrett</b> Region 18	<b>Kenneth Cuomo</b> Region 19 (20, 21)	<b>Robert Postupac</b> Region 27
<b>Tiffany Nix</b> Region 28	<b>Shawn T. Fitzpatrick</b> Region 29	<b>Scott Martin</b> Region 1 At Large	<b>Raymond C. Omer</b> Region 4 At Large
<b>David Burkett</b> Region 8 At Large	<b>Mark Bower</b> Region 8 At Large	<b>Vance S. Varner</b> Region 11 At Large	<b>Lura Hanks</b> Region 12 At Large
<b>Andrew M. Potteiger</b> Region 14 At Large	<b>Matthew Button</b> Region 19 (20, 21) At Large	<b>Francine Endler</b> Intermediate Unit 10	