

**2010 PARSS ANNUAL MEETING**  
**26<sup>th</sup> Annual Meeting**  
**APRIL 28-30, 2010**  
**RAMADA INN & CONFERENCE CENTER, STATE COLLEGE**

**ATTENTION: Superintendents, Business Managers, Principals, School Officials**

**WHAT:** A variety of session topics will be covered by member schools, legislative staff, government officials, educational organizations, and legal representatives.

**WHEN:** Golf Outing: Wednesday, APRIL 28 – **Tentative (See information below)**  
Registration: Thursday, APRIL 29, 2010, at 7:30-9:00 A.M.  
First Session: Thursday, APRIL 29, 2010, at 9:00 A.M.  
Concluding: Friday, APRIL 30, 2010, at 1:00 P.M.

**WHERE:** All sessions will be held at the RAMADA INN and CONFERENCE CENTER (1450 South Atherton Street, State College). Accommodations are not included in the registration fee. The Ramada's phone number for reservations is 814-238-3001.\*

*\*Please specify PARSS Annual Meeting when making reservations.*

If you are unable to secure a reservation at the RAMADA INN, you may call:

Toftrees Resort	1-800-252-3551
Atherton Hotel	1-800-832-0132
Nittany Lion Inn	1-800-233-7505

**REGISTRATION FEE: (FEE INCLUDES 2 LUNCHESES, 1 BANQUET, 1 BREAKFAST, BEVERAGE BREAKS, and REGISTRATION MATERIALS.)**

- \$199.00 EACH FOR MEMBER'S FIRST FOUR PERSONS AND \$140.00 FOR EACH ADDITIONAL PERSON
- \$249.00 EACH FOR NON-MEMBER SCHOOLS
- \$125.00 RETIRED SUPERINTENDENT

*\*\*If spouse is attending meals, the cost per meal is: \$17 – Thursday Lunch; \$27 – Thursday Banquet; \$11 – Friday Breakfast; and \$11 Friday Lunch. Please note on the registration form on the next page if spouse will be attending meals.*

**If payment is received by MARCH 1, 2010, you may deduct \$10 off on each registration!**

Mary Kusler, Assistant Director of Government Relations at American Association of School Administrators, and Dr. G. Terry Madonna, Director at the Center for Politics and Public Affairs at Franklin & Marshall College, as well as other major figures in education, politics, and government will be speaking at the conference. More specific information on the program will become available as the date of the Annual Meeting grows closer as PARSS attempts to schedule conference presenters on topics of immediate importance. The bulletin board on our website will carry program updates as they become available (parss.org).

PARSS Rural Student Scholarships (\$500 each) will be given out at the conference. The scholarships will be awarded during the banquet Thursday evening, and the school districts must be present to win. The school districts can award the scholarships to students of their choice.

During the Conference, there will one \$1,000 and two \$250 PARSS-PSU Building Community Awards presented. To nominate your school district for this award, visit the PARSS website **after January 1, 2010**, for the entry instructions at parss.org.

Please send your registration to the address at the bottom of the form and make your hotel reservations directly with the hotel as early as possible.

**PLEASE BRING YOUR BUSINESS CARDS TO THE ANNUAL MEETING. LUGGAGE TAGS WILL BE MADE DURING THE CONFERENCE USING THE BUSINESS CARDS.**

Registration For: (Please print)

School District: \_\_\_\_\_  
Circle One: PARSS Member(\$199) or Non-Member(\$249) or Retired Supt.(\$125)

Name	Title/Position	Banquet Choice (Please circle choice.)	Golf* (Please circle)
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken	Yes No
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken	Yes No
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken	Yes No
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken	Yes No

**\*Please note...**a pre-conference golf tournament has not yet been finalized. Additional information will be sent in a future email verifying the golf outing. Please indicate if you would be interested in golfing on **WEDNESDAY, April 28,**

Total Names Registered \_\_\_\_\_ Total Registration Fee Enclosed \$ \_\_\_\_\_\*\*  
(Make checks payable to PARSS)

**\*\*If payment is received by MARCH 1, you may deduct \$10 off each registration!**

Name of person completing this form: \_\_\_\_\_  
Your Title: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Email: \_\_\_\_\_

**SEND REGISTRATION TO:**  
Carol Shields, PARSS  
Brookville Area School District  
P.O. Box 479  
Brookville, PA 15825-0479  
Phone: 814-849-8372 x2562 Fax: 814-849-1115 Email: cshields@basd.us

Please FAX cancellations to Carol Shields, Brookville Area School District, at 814-849-1115 prior to **April 5, 2010.** ONLY partial refunds will be made after that date. NO REFUNDS WILL BE MADE FOR CANCELATIONS AFTER APRIL 19.