

**2010 PARSS 26th ANNUAL MEETING
APRIL 29-30, 2010
RAMADA INN & CONFERENCE CENTER, STATE COLLEGE**

Name of Company: _____

Address: _____

Name of person completing this form: _____

Your Title: _____ Email: _____

Phone Number: _____ Fax Number: _____

*Please check if you would like to be a **Primary Sponsor** OR a **Full Sponsor**. All sponsors will have their company information printed in the program.*

Primary Sponsors

If primary sponsor, please check one of these boxes:

- We would like to reserve a display table (6 foot table). (\$525)
- We would like to reserve a booth area (10 ft. space with 8 ft. table). (\$875)

----- **OR** -----

Full Sponsors

If you are a full sponsor for any of the following, a six-foot display table is included in the price.

Please check: 6-ft. table (No charge) 10-ft. booth area (with 8 ft. table) (Additional \$375 for Full Sponsors)

- sold** We would like to sponsor the binder/portfolio with our business logo.** (\$1,875)-HHS DR
- sold** We would like to sponsor the briefcase/bag with our business logo. **(\$1,800)-Hayes Large
- sold** We would like to sponsor the cooler with our business logo.***(\$1,475) – KTH Architects
- sold** We would like to sponsor the mouse pads with our business logo.***(\$1,000)-Hummer Turfgrass
- sold** We would like to sponsor the lanyards with our business logo. ***(\$1,100) - TAC
- sold** We would like to sponsor pre-banquet mixer & dinner wine.**(est \$2,050)-Robert W. Baird & Co.
- sold** We would like to sponsor luggage tags with our logo/business card. (\$750) – blendedschools.net

gold We would like to sponsor the board dinner on Wednesday. (\$875)- PFM

We would like to co-sponsor lunch on Thursday. ***(\$1,400)- Scientific Learning _____

gold We would like to co-sponsor banquet on Thursday. ***(\$1,300/sponsor)-Burt Hill & Point Click Learn

gold We would like to sponsor breakfast on Friday. (\$750) - Kades Margolis

gold We would like to sponsor lunch on Friday. (\$825)- Janney Montgomery Scott

gold We would like to co-sponsor refreshments during break times. (\$725 each)-Berkheimer, Quad 3, Nutrition, & PLGIT

gold We would like to co-sponsor the annual meeting. (Company on nametags)*** (\$1,250)-CENTAX

All sponsors ...

Please complete the following information for in the program:

Please select one category for your company to be listed under:

- | | |
|---|---|
| <input type="checkbox"/> Architect/Engineer/Project Manager | <input type="checkbox"/> Miscellaneous |
| <input type="checkbox"/> Cafeteria Services & Equipment | <input type="checkbox"/> Professional Development |
| <input type="checkbox"/> Consulting Services | <input type="checkbox"/> Software |
| <input type="checkbox"/> Curriculum | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Employee Benefits | <input type="checkbox"/> Taxes |
| <input type="checkbox"/> Finance/Investing | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Furniture | |

PRINT exactly how you want your information to appear in the program on the sponsor pages:

Company Name: _____

Contact Name: _____

Phone Number: _____ Website: _____

ALL SPONSORS...Please check appropriate boxes:

- Yes No We request _____ chairs. (No Charge)
- Yes No We plan to connect to the hotel's electric. Extension cords will be available. (No Charge)
- Yes No We will bring a door prize for the annual meeting.

If bringing a door prize, please list the item/s: _____
(Door prizes are to be dropped off at the registration table upon registering at the Annual Meeting.)

PARSS ANNUAL MEETING REGISTRATION FORM SPONSOR

Registration Fee - \$90 per person (Registration Fee includes materials, refreshments, and meals/banquet.)

ALL SPONSORS ATTENDING MUST REGISTER

Registration For: (Please print)

<u>Name</u>	<u>Title/Position</u>	<u>Banquet Choice</u> (Please circle choice.)
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken
Dr.,Mr. Mrs.,Ms. _____	_____	Prime Rib or Stuffed Chicken

Total Names Registered _____ x \$90=\$_____ **(2 Free Registrations if sponsoring "Full" Sponsorships of \$1,000 to \$1,999; 3 Free for sponsorships of \$2,000+ as listed on Pages 1 & 2)**

Sponsorship Enclosed + \$_____ **(From Pages 1 and 2)**

Sub Total = \$_____ **(Total from pages 1, 2, and 3 listed above)**

Less 10% For Associate Members - \$_____ **(Optional - See enclosure for information on \$250 membership)**

Sub Total = \$_____

Associate Membership (Optional) + \$_____ **(\$250 -- Details on enclosure)**

Grand Total Enclosed = \$_____ **(Make checks payable to PARSS. Checks must be received by Feb. 1 to receive 10% discount if Business Associate Member.)**

For FULL SPONSORS whose sponsorship was noted with ** or ***, the company will receive an ad in the program in addition to the contact information. If your sponsorship was noted with **, you should submit a 5"x7" ad. If your sponsorship was noted with ***, you should submit a 5"x3.25" ad. Camera-ready ads must be received by **February 1. PLEASE READ CAREFULLY.** These are the **ONLY** acceptable formats for submission of ads (in order of preference):

- 1) Quark XPress document to proper size specifications with all assembled elements and type in place. Include all Hi-Res files (300 dpi) of photos, logos or other artwork as well as fonts used in ad.
- 2) Hi-Res (300 dpi) Photoshop .tif with all elements in position and type rasterized. If type is not rasterized, include all fonts with ad.
- 3) Hi-Res (300 dpi) Adobe Acrobat .pdf with all fonts embedded.
- 4) Adobe Illustrator .eps with all type converted to outlines, include original Hi-Res files of any placed photos, logos, or other artwork.
- 5) Camera-ready hard copy of ad to size, if halftones are used, a 65-line screen velox.



In all cases a laser proof of submitted ad assists in identification. If there is any doubt as to the fonts being embedded or rasterized then include a copy of all fonts used. The ad will be black and white and will be 5" x 7" or 5" x 3.25" in size as noted above.

Please return pages 1 –3 of this Registration Form and Business Associate Form (if applicable) to:

Carol Shields

PARSS Annual Meeting

Brookville Area School District

PO Box 479

Brookville, PA 15825

FAX: 814-849-1115 PHONE: 814-849-8372 x2562 EMAIL: cshields@basd.us

Hotel Reservations:

Room reservations can be made by calling the Ramada Inn and Conference Center directly at 814-238-3001. The Ramada's address is: 1450 South Atherton Street, State College, PA 16801.

PARSS is inviting YOU to be an Associate Member or Renew Your Membership!

This is the perfect way for PARSS school districts/intermediate units to “see” your organization/company’s name year round! As an Associate Member, your organization/company will be listed on the PARSS website. Those visiting the PARSS website can click on your organization/company’s link and go directly to your home page. Other member benefits include an advance opportunity to sign up for exhibit space at the Annual Meeting and a 10% discount on your sponsorship/registration for the Annual Meeting. To join/renew PARSS as an Associate Member, there is a small yearly registration fee. The fee for 2010 is \$250.

If you would like to join/renew, please complete this form.

Name of Company/Organization: (Please print exactly how you want your organization/company’s name to appear.)

Please check one:

Business Member

Non-Profit Associate Member

Contact Person: _____

Phone Number: _____

Fax Number: _____

Email: _____

Organization Slogan: _____

Type of Organization/Company: (ex. Architect, Software, etc.) _____

Link for PARSS website: _____

Enclosed is a check for \$250 payable to PARSS for 2010 Associate Membership. (Your membership must be paid by February 1, 2010, to receive the 10% discount for the 2010 Annual Conference.)

Rev. 11-8-09